***Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Sr. Storiy: Islamic Studies***

**Al-Malaa’ikah (Angels) Review**

1. Part 1: ‘Information about the Angels’ Test will be on Thursday, February 5, 2015

Angels are a part of the world of the “Unseen” which we cannot comprehend. Allah has told us about them in many places in the Quran and via Prophet Muhammad (saw).

**Part 1: Information about the Angels**

* **Of what are they created?**

They are created from light, as ‘Aishah (may Allah be pleased with her) reported: "The Messenger of Allah (said: ‘The angels are created from light, just as the jinn are created from smokeless fire and mankind is created from what you have been told about.’" [Muslim].

* **When were they created?**

We have no knowledge of precisely when they were created, because there is no text to tell us this. But they were created before mankind for certain, because the Quran says (interpretation of the meaning): "Behold, your Lord said to the angels: ‘I will create a vicegerent on earth.’" [2:30] The fact that Allah told them of His intention to create man indicates that they already existed.

* **Their great size**

Allah says concerning the angels of Hell:  
"O you who believe! Save yourselves and your families from a Fire whose fuel is men and stones, over which are (appointed) angels stern and severe, who flinch not (from executing) the commands they receive from Allah, but do (precisely) what they are commanded." [66:6]

* **The greatest of all the angels is Jibreel, upon whom be peace, who was described in the following report:**

"From ‘Abdullah ibn Mas‘ood (may Allah be pleased with him) who said: the Messenger of Allah (peace and blessings of Allah be upon him) saw Jibreel in his true form. He had six hundred wings, each of which covered the horizon. There fell from his wings jewels, pearls and rubies, only Allah knows about them." It was reported by Ahmad in al-Musnad, and Ibn Katheer said in al-Bidayah that its isnad (chain of narrators) is jayyid (good).  
 - **The Messenger of Allah (saw) said, describing Jibreel:**  
"I saw Jibreel descending from heaven, and his great size filled the space between heaven and earth." [Muslim].

* **Among the greatest angels are those who carry the Throne (of Allah), who were described in the following report:**

"From Jabir ibn ‘Abdullah (may Allah be pleased with him) from the Prophet (peace and blessings of Allah be upon him), who said: ‘I have been given permission to speak about one of the angels of Allah who carry the Throne. The distance between his ear-lobes and his shoulders is equivalent to a seven-hundred-year journey.’" [Abu Dawood].

* **They have wings**

Allah says (interpretation of the meaning):  
"Praise be to Allah, Who created (out of nothing) the heavens and the earth, Who made the angels messengers with wings - two, or three, or four (pairs) adds to Creation as He pleases: for Allah has power over all things." [35:1]

* **Their beauty**

Allah said, describing Jibreel, upon whom be peace (interpretation of the meaning):  
"He [the Prophet] has been taught by one Mighty in Power, Dhoo Mirrah (free from any defect in body and mind), then he rose and became stable." [53:5-6]  
  
Ibn ‘Abbas said: "‘Dhoo Mirrah means that he has a beautiful appearance." Qutadah said: "He is tall and beautiful."  
  
The idea that angels are beautiful is firmly established in all people’s minds, so much so that they liken a beautiful human to an angel, as the women said about Yoosuf:  
". . . When they [the women] saw him, they did extol him and (in their amazement) cut their hands: they said: ‘Allah preserve us! No mortal is this! This is none other than a noble angel!’" [12:31]

* **Their differences in size and status**

The angels are not all of one size or status; there are differences between them just as there are differences in virtue. The best of them are those that were present at the battle of Badr, as is stated in the hadeeth narrated by Mu‘adh ibn Rifa‘ah al-Zuraqi from his father, who had been one of the people present at Badr.

He said: "Jibreel came to the Prophet (saw) and asked, ‘How do you rate the people among you who were present at Badr?’ He said: ‘They are the best of the Muslims,’ or something similar. [Jibreel] said: ‘So it is with the angels who were present at Badr.’" [al-Bukhaari].

* **They do not eat or drink**

This is indicated by the conversation between Ibrahim, the "friend" of Allah, and the angels who visited him. Allah says (interpretation of the meaning):  
"Then he turned quickly to his household, brought out a fatted calf, and placed it before them. He said, ‘Will you not eat?’ (When they did not eat), he conceived a fear of them. They said: ‘Fear not,’ and they gave him glad tidings of a son endowed with knowledge." [51:26-28]